

#### www.universalcitybassclub.com

March 7, 2023

Meeting called to order by David Glenny, acting President, on March 7, 2023 @ 7:30 pm Pledge of allegiance was said.

Guest/Perspective New Members: No new members at this time.

**Secretary Report:** Accepted as published.

**Treasure Report:** March 2023. Treasure report by Beth

Treasurer's Report:	BANK	PETTY CASH
Balance Forward	\$3,449.74	\$60.00
Total Income	\$300.00	\$0.00
Total Expense	\$124.49	\$0.00
Ending Balance November	\$3,625.25	\$60.00

<u>Tournament Report:</u> David Glenny, presented the February 2023 Tournament results:

# Falcon Lake 20 participants, 46 fish, total weight 179.12

## Open Division: Ladies Division:

1<sup>st</sup> David Glenny 7 Fish, 37.54 lbs

2<sup>nd</sup> Steve Connelley 7 Fish, 25.20 lbs 1<sup>st</sup> Rhonda Kosub 2 Fish 5.64 lbs. 3<sup>rd</sup> Jeff Beach 6 Fish, 21.05 lbs 2<sup>nd</sup> Paola Roldan 1 Fish 2.43 lbs

## **Big Bass:**

James Kosub – 8.94 lbs

## **Heavy Team:** Couples Division:

David Glenny 7 Fish, 37.54 lbs
Mel Sanders 1 Fish 3.42 lbs
Total Weight 8 Fish 40.96lbs

James Kosub 3 Fish, 19.77 lbs
Rhonda Kosub 2 Fish, 5.64 lbs
Total Weight 5 Fish, 25.41 lbs

Junior Boys Division: Boys Division:

None Colton Beach 1 Fish 8.20 lbs.

#### **Congratulations to the Winners!**

March tournament was held at Amistad on March 4 & 5th. Weigh in was held at Box Canyon. More to come in the next Newsletter. The April tournament will be held on April 15 & 16. Weigh in Saturday, 4:00 and Sunday 2:00 at McNair Park

# TABC;

No news reported

#### **METRO**:

The Metro meeting for February was cancelled. The next meeting will be on March 15<sup>th</sup> at 7:30pm at the VFW.

### **New Business:**

Projected Budget, the open items were further discussed. I will send it out when it's finalized. We will be ordering new hats and jerseys, Beth will be looking into this.

We will be having a "Fund Raiser" this year to be held on a Saturday, May 6th at Steve Connelley's house. We need prizes for the Live and Silent auction. So, start getting those to gether. We will plan on eating at 5:00, with the plates being \$10.00 per person.. More to come on the menu. Bring your friends and relatives, so this can be successful.

After this "Fund Raiser", it will be determined, if the club will pay partial, if any, toward the registration for the members who want to fish the City Tournament.

Beth has updated the UCBC website, so if you have not looked at it lately?? Take a look! If you have current pictures of any bragging "Fish", send them to her, so she can include them on the website. Good Job Beth!!!

I will be attaching the Roster for 2023.

Meeting Adjourned 8:20 pm

Paula Lawson UCBC Secretary